



Brown•Door•Florence•Kewaunee•Manitowoc•Marinette•Oconto•Sheboygan

Serving Northeast Wisconsin since 1972

"Regional Center of Excellence"

## E-Newsletter

April 2014

### Trade Venture to South America

The establishment of annual trade missions to emerging markets was one of the many strategies highlighted in the *2012 Northeast Wisconsin Global Strategy*. Global New North, in collaboration with the Northeast Wisconsin Regional Economic Partnership (NEWREP) and the Wisconsin Economic Development Corporation (WEDC), has made arrangements for a September 2014 trade mission to the South American countries of Colombia, Chile, and Brazil. These are rapidly growing South American economies whose development needs align well with proven capabilities found among Wisconsin industry leaders. There are several informational sessions scheduled to discuss the logistics and contents of the trade mission in the coming weeks. If you are with a company that is seeking to do business in one of these countries or an economic development practitioner working with companies in the New North Region, please plan to attend one of these sessions or contact Dave Thiel or Mark Rhoda-Reis at the email addresses provided in this [brochure](#) for more information.

An Economic Development District & Metropolitan Planning Organization serving Northeast Wisconsin for over 40 years.

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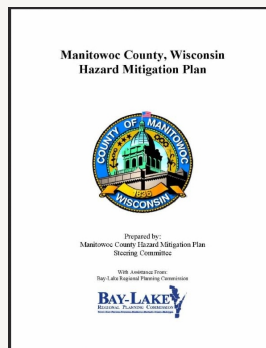
[Office Space Available](#)

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### Manitowoc County Hazard Mitigation Plan available for review and comment

A draft of the Manitowoc County Hazard Mitigation Plan is available for public review and comment on our [website](#). A public informational meeting to present the draft plan, maps, and materials will be held April 9, 2014, from 6:00 - 7:00 PM at the Manitowoc County Office Complex in Room 300 at [4319 Expo Drive in Manitowoc](#).

Please contact [Angela Pierce](#) for additional information.



### Manitowoc County Farmland Preservation Plan Update

With assistance from the Commission, Manitowoc County has initiated the process to update its 2005 Farmland Preservation Plan. The plan process will involve updates to Farmland Preservation Plan mapping

#### CALL US:

920.448.2820

#### VISIT US:

[425 S. Adams Street  
Suite 201  
Green Bay, WI 54301](#)

[www.baylakerpc.org](http://www.baylakerpc.org)

and include several meetings with Town representatives and various stakeholders to gather input and to answer any questions.

A kickoff meeting will occur in late April, with the planning process anticipated to be completed in December of 2014. For more information, please contact [Brandon Robinson](#) of the Commission or Manitowoc County Planning staff.

## Sheboygan MPO Update

Commission staff completed preparing Chapter 2 of the *Year 2045 Sheboygan Area Transportation Plan* (Metropolitan Transportation Planning Process) in March. This chapter will be presented to the Sheboygan MPO Technical and Policy Advisory Committees at their joint meeting in late April. Commission staff also started preparing Chapter 5 of the *Year 2045 SATP* (Existing Condition of the Transportation Network) in March, beginning with the Transit Network section of Chapter 5; this chapter will take several months to prepare.

Commission staff transmitted several amendments to the *Sheboygan Metropolitan Planning Area Transportation Improvement Program (TIP): Calendar Years 2013 - 2016* that were approved by the Commission at its March meeting to applicable state and Federal agencies in late March.

Commission staff prepared another major amendment to the *Sheboygan Metropolitan Planning Area TIP: Calendar Years 2013 - 2016* in late March. Copies of the draft TIP major amendment were distributed for local public review, and the draft TIP major amendment was placed on the [MPO webpage](#). The 30-day public comment period on the draft TIP amendment will run through April 25, 2014. Notices were mailed to over 180 recipients, and placed in the *Sheboygan Press* and other area news media, and posted to Facebook and Twitter.

For more information, please contact [Jeff Agee-Aguayo](#).

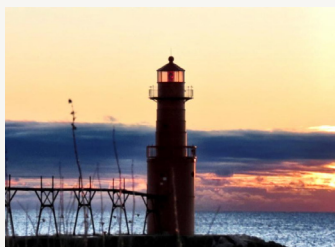
## Photo Submission Request

Help us build our photo library and feature your community. We are looking for photos taken within the counties of Brown, Door, Florence, Kewaunee, Manitowoc, Marinette, Oconto, or Sheboygan.

**How to Submit Photos:** Photos can be either digitally submitted or professionally developed pictures, not inkjet printouts. Email them to [apierce@baylarkerpc.org](mailto:apierce@baylarkerpc.org), along with the following information: your name and e-mail address, a caption or short story about the photo, and the year the photo was taken (if known).

If you are not able to scan and email photos, feel free to mail them or drop them off at our office at [425 S Adams Street, Suite 201, Green Bay, WI 54301](#). For more information, please contact Angela Pierce.

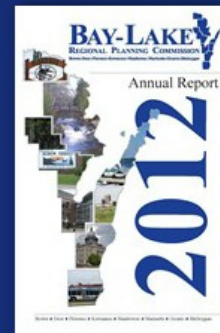
*By submitting your photo to Bay-Lake Regional Planning Commission for any reason (to be used in on our website, our brochure, our newsletter, reports, or any other publication), you agree to all of the [terms and conditions](#) relating to photo submissions. You are responsible for understanding these rules.*



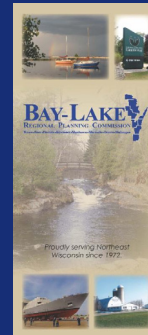
**Algoma Lighthouse.**  
City of Algoma. 2013.



### [2012 Annual Report](#)



### [Brochure](#)



To submit a request for an EMSI Analyst Query, please complete and submit this form:

[EMSI Request Form](#)

## ANNOUNCEMENTS

**April 9, 2014**  
Manitowoc Co.  
Hazard Mitigation  
Plan Open House,  
Manitowoc

**April 23, 2014**  
USDA Open House  
UW-Marinette

## STAFF CONTACTS

## EMSI Analyst County Summary Reports

Utilizing the EMSI Analyst software, the Commission has developed economic summary reports for each county in the Bay-Lake Region utilizing EMSI's first quarter of 2014 dataset. These quarterly summary reports will be developed for the remainder of the year and can be viewed on the Commission's [website](#).

For more information regarding EMSI Analyst, please contact Brandon Robinson or Joshua Schedler at the Commission, or visit the EMSI [website](#).

## USDA Open House

Mark your Calendars! USDA Rural Development has scheduled an open house on April 23, 2014, at 6:00 PM at UW-Marquette. USDA staff invites you to participate in a regional public listening session to hear how USDA agencies and service centers coordinate program missions, and address the needs of rural communities in Northeast Wisconsin.

## Share office space with us!



The Commission has 2-4 offices available for occupancy. The offices range in size from 108 sq. ft. to 143 sq. ft. Each office has a window with partial furnishings. The cost is \$9.00 sf/year and includes utilities. There will be an additional monthly cost for phone and internet service, parking, and office cleaning. A conference room and small break room are included in the rental cost. If your organization is seeking temporary or long-term office space close to all the downtown amenities, please contact [Richard Heath](#) for more information.

## Available Grant Opportunities



The following is a list of upcoming grant opportunities and their due dates. Please contact the [Commission](#) if you have a project idea, or need assistance with preparing or administering a grant, or if you are interested in partnering with the Commission on a project.

- [Nonpoint Pollution Abatement - Targeted Runoff Management](#), April 15, 2014
- [Nonpoint Pollution Abatement - Urban Nonpoint Source and Stormwater](#), April 15, 2014
- [All-Terrain Vehicles \(ATV\) Trail Aids](#), April 15, 2014
- [Snowmobile Trail Aids](#), April 15, 2014
- [Every Day Capacity Building Grants](#), April 30, 2014
  
- On-going or Various deadlines throughout the year:

[American Honda Foundation](#)

[BayCare Clinic Foundation Grants](#)

[Ben & Jerry's Foundation Grants](#)

[Cedar Tree Foundation Grants](#)

[Charles Stuart Mott Foundation  
Environmental Grants](#)

[Cornell Douglas Foundation  
Grants](#)

[Richard Heath](#)  
Executive Director

[Jeff Agee-Aguayo](#)  
Transportation  
Planner

[Richard Malone](#)  
Office Accounts  
Coordinator

[Angela Pierce](#)  
Natural Resources  
Planner

[Brandon Robinson](#)  
Community Assistance  
Planner

[Joshua Schedler](#)  
GIS Coordinator

[Join Our Mailing List!](#)

[Costco Wholesale Grants](#)

[Environmental Research & Education Foundation Grants](#)

[ING Foundation Grants](#)

[Joint Effort Marketing \(JEM\) Grant](#)

[Kodak American Greenways Grants](#)

[Lego Children's Fund Grants](#)

[Meetings Mean Business! Grant](#)

[MLB Baseball Tomorrow Fund](#)

[RGK Foundation Education Fund](#)

[Waste Management Charitable Giving](#)

[EcoTech Grants - The Captain Planet Foundation](#)

[Gannett Foundation Grants](#)

[International Paper Grants](#)

[Kinder Morgan Foundation Grants](#)

[Lawrence Foundation Grants](#)

[MeadWestvaco Foundation Grants](#)

[Mitsubishi Corporation Foundation for the Americas Grants](#)

[Patagonia Environmental Grants](#)

[US Soccer Foundation Safe Place to Play Grant](#)

[Wisconsin Humanities Council Grant](#)

To submit information for consideration in future newsletters, send an email to [apierce@baylakerpc.org](mailto:apierce@baylakerpc.org). Include your name, community/organization, and contact information in the body of the message.

[Forward email](#)



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