**Bay-Lake RPC Technical Assistance Grant Program

2023 GRANT APPLICATION**

Submit one form per project, two projects maximum. All grant assistance must be completed by December 31, 2023. A Board/Council letter of support is required to be submitted with the completed application. For more information on the Bay-Lake RPC TA Grant Program, please visit [baylakerpc.org/ta](http://www.baylakerpc.org/ta).

**\*\*APPLICATIONS ARE DUE NO LATER THAN TUESDAY, JANUARY 31, 2023\*\***

|  |
| --- |
|  |

|  |
| --- |
|  |

 **1)** Community: County:

Type: [ ]  Town [ ]  Village [ ]  City [ ]  County

|  |
| --- |
|  |

**2)** Project Name:

**3)** If more than 1 application is being submitted, please rank this project *(1 being your top priority)*:

 [ ]  1 [ ]  2 [ ]  N/A

**4)** Contact Information:

|  |
| --- |
|  |

|  |
| --- |
|  |

 Name: Title:

|  |
| --- |
|  |

|  |
| --- |
|  |

 Phone: Email:

**5)** Project Category (services can be found on our website: [https//baylakerpc.org/services](https/baylakerpc.org/services))

 [ ]  Community Planning [ ]  Environmental and Coastal Management

 [ ]  Economic Development [ ]  Transportation

|  |
| --- |
|  |

 [ ]  GIS/Graphics [ ]  Other:

**6)** Project Description:

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |

**7)** If this involves a plan or ordinance, is this a new project, or an “update/amendment” to the existing
 plan or ordinance?

 [ ]  New [ ]  Update/Amendment [ ]  N/A

**8)** Is this project identified in your community’s adopted Comprehensive Plan, or any other official
 document?

|  |
| --- |
|  |

 [ ]  Yes [ ]  No If yes, which document?

**9)** If TA hours awarded does not result in the completion of your project, would your community be
 willing to extend the project with a separate contract with Bay-Lake RPC?

 [ ]  Yes [ ]  No

**10)** Any additional information that you would like to provide?

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

To the best of my knowledge, the information contained in this application and application attachments are correct and true.

Applicant’s Authorized Representative Title

|  |
| --- |
|  |

|  |
| --- |
|  |

Signature of Authorized Representative Date

|  |
| --- |
|  |

|  |
| --- |
|  |

**Attachments**

 [ ]  Board/Council Letter of Support *(Required)*  [ ]  Project Map *(Optional)*

|  |
| --- |
|  |

 [ ]  Other:

**Submission Instructions:**

Please email completed application form (with attachments) to letsplan@baylakerpc.org or mail to Raquel Orta, Bay-Lake Regional Planning Commission, 1861 Nimitz Drive, De Pere, WI 54115.