

AGENDA
BAY-LAKE REGIONAL PLANNING COMMISSION
FULL COMMISSION MEETING

December 12, 2025

Bay-Lake RPC Office
1861 Nimitz Dr., De Pere, WI
10:00 AM

___ Vacant, Brown Co.
___ Vacant, Door Co.
___ T. Brazeau, Oconto Co.,
 Chairperson
___ A. Hartnell, Marinette Co.,
 Vice-Chairperson
___ M. Hotz, Sheboygan Co.,
 Secretary/Treasurer
___ T. Brandt, Florence Co.
___ R. Wolosyn, Florence Co.
___ L. Neuens, Florence Co.
___ T. Romdenne, Kewaunee Co.
___ G. Paape, Kewaunee Co.
___ D. Noel, Kewaunee Co.
___ J. Falkowski, Manitowoc Co.
___ G. Grotegut, Manitowoc Co.
___ D. Koski, Manitowoc Co.
___ M. Kunesh, Marinette Co.
___ T. Mandli, Marinette Co.
___ D. Kroll, Oconto Co.
___ A. Stranz, Oconto Co.
___ E. Procek, Sheboygan Co.
___ R. Sorenson, Sheboygan Co.

Staff Contact:
Brandon G. Robinson
Executive Director
(920) 448-2820, ext. 105

- I. Call to Order and Introductions
- II. Approval of Agenda
- III. Approval of Minutes of September 12, 2025, Meeting; Action
- IV. Committee Reports; Discussion/Action May be Taken
- V. Communications
- VI. Contracts; Discussion/Action May be Taken
- VII. October 2025 and November 2025 Bills and Receipts (Handout);
Discussion/ Action May be Taken
- VIII. Final adoption of the Bay-Lake Regional Planning Commission's 2026-
2027 Work Program and 2026 Budget; Discussion/ Action May be Taken
- IX. Resolution 10-2025 Supporting the Submission of Pre-Disaster Flood
Resilience Grant (PDFRG) – *Northeast Wisconsin County Stream Crossing
Inventory: Phase I*; Discussion/ Action May be Taken
- X. Resolution 11-2025 of the Bay-Lake Regional Planning Commission
adopting the Comprehensive Plans as part of the master plan for the region;
Discussion/ Action May be Taken
- XI. Presentation on Bay-Lake RPC's WI Coastal Management Program
project: *Bay-Lake Region: Coastal Action and Resiliency Plan*
- XII. Quarterly Project Report
- XIII. Commissioner Reports
- XIV. Upcoming Commission Meetings:
 - a. Executive Committee, January 30, 2026, Commission Office
 - b. Full Commission, March 13, 2026, Commission Office
- XV. Adjournment (Lunch to follow)