

**AGENDA**  
**BAY-LAKE REGIONAL PLANNING COMMISSION**  
***FULL COMMISSION MEETING***

December 12, 2025

Bay-Lake RPC Office  
1861 Nimitz Dr., De Pere, WI  
10:00 AM

\_\_\_ Vacant, Brown Co.  
\_\_\_ Vacant, Door Co.  
\_\_\_ T. Brazeau, Oconto Co.,  
    *Chairperson*  
\_\_\_ A. Hartnell, Marinette Co.,  
    *Vice-Chairperson*  
\_\_\_ M. Hotz, Sheboygan Co.,  
    *Secretary/Treasurer*  
\_\_\_ T. Brandt, Florence Co.  
\_\_\_ R. Wolosyn, Florence Co.  
\_\_\_ L. Neuens, Florence Co.  
\_\_\_ T. Romdenne, Kewaunee Co.  
\_\_\_ G. Paape, Kewaunee Co.  
\_\_\_ D. Noel, Kewaunee Co.  
\_\_\_ J. Falkowski, Manitowoc Co.  
\_\_\_ G. Grotegut, Manitowoc Co.  
\_\_\_ D. Koski, Manitowoc Co.  
\_\_\_ M. Kunesh, Marinette Co.  
\_\_\_ T. Mandli, Marinette Co.  
\_\_\_ D. Kroll, Oconto Co.  
\_\_\_ A. Stranz, Oconto Co.  
\_\_\_ E. Procek, Sheboygan Co.  
\_\_\_ R. Sorenson, Sheboygan Co.

Staff Contact:  
Brandon G. Robinson  
Executive Director  
(920) 448-2820, ext. 105

- I. Call to Order and Introductions
- II. Approval of Agenda
- III. Approval of Minutes of September 12, 2025, Meeting; Action
- IV. Committee Reports; Discussion/Action May be Taken
- V. Communications
- VI. Contracts; Discussion/Action May be Taken
- VII. October 2025 and November 2025 Bills and Receipts (Handout); Discussion/ Action May be Taken
- VIII. Final adoption of the Bay-Lake Regional Planning Commission's 2026-2027 Work Program and 2026 Budget; Discussion/ Action May be Taken
- IX. Resolution 10-2025 Supporting the Submission of Pre-Disaster Flood Resilience Grant (PDRFG) – *Northeast Wisconsin County Stream Crossing Inventory: Phase 1*; Discussion/ Action May be Taken
- X. Resolution 11-2025 of the Bay-Lake Regional Planning Commission adopting the Comprehensive Plans as part of the master plan for the region; Discussion/ Action May be Taken
- XI. Presentation on Bay-Lake RPC's WI Coastal Management Program project: *Bay-Lake Region: Coastal Action and Resiliency Plan*
- XII. Quarterly Project Report
- XIII. Commissioner Reports
- XIV. Upcoming Commission Meetings:
  - a. Executive Committee, January 30, 2026, Commission Office
  - b. Full Commission, March 13, 2026, Commission Office
- XV. Adjournment (Lunch to follow)